

# WORKABLE SOLUTIONS APPLICATION

CITIMORTGAGE LOAN NUMBER \_\_\_\_\_

## PART A - BORROWER INFORMATION

|   |  |                     |  |   |  |                     |  |
|---|--|---------------------|--|---|--|---------------------|--|
| Borrower Name   |  | Social Security No. |  | Co-Borrower Name  |  | Social Security No. |  |
| Borrower Phone No:<br>Day (    )<br>Evening (    )<br>Cell (    )<br>Best Time to Call          |  |                     |  | Co-Borrower Phone No:<br>Day (    )<br>Evening (    )<br>Cell (    )<br>Best Time to call |  |                     |  |
| Property Address:<br><br>Street<br><br>City, State, Zip Code                                    |  |                     |  | Mailing Address: (If Applicable)<br><br>Street<br><br>City, State, Zip Code               |  |                     |  |
| Email Address   |  |                     |  | Email Address   |  |                     |  |
| Employer (Current)  |  | Position            |  | Employer (Current)  |  | Position            |  |
| Years on Job  |  | Employer Phone      |  | Years on Job  |  | Employer Phone      |  |
| <b>*If in current job for less than 5 years enter your previous employer information below.</b> |  |                     |  |   |  |                     |  |
| Employer (Previous)   |  | Position            |  | Employer (Previous)   |  | Position            |  |
| Years on Job  |  | Employer Phone      |  | Years on Job  |  | Employer Phone      |  |
| <b>*Second job (If Applicable)</b>  |  |                     |  |   |  |                     |  |
| Employer (Second)   |  | Position            |  | Employer (Second)   |  | Position            |  |
| Years on Job  |  | Employer Phone      |  | Years on Job  |  | Employer Phone      |  |

## PART B – PROPERTY INFORMATION

|                    |              |                    |                    |
|--------------------|--------------|--------------------|--------------------|
| Property for SALE? |              | Property for RENT? |                    |
| List Date / Price  | Monthly Rent | Month Last Paid    | Date Lease Expires |
| Realtor Name       |              |                    |                    |
| Realtor Phone      |              |                    |                    |

## PART C - MONTHLY INCOME

| DESCRIPTION (MONTHLY)   | BORROWER  | CO-BORROWER | TOTAL     |
|---|-----------|-------------|-----------|
| 1. Gross Salary/Wages   | \$        | \$          | \$        |
| 2. Other Income   | \$        | \$          | \$        |
| 3. Other Additional Income (SSI, Rental, Second Job, Child Support) | \$        | \$          | \$        |
| <b>4. Total Net Income</b>  | <b>\$</b> | <b>\$</b>   | <b>\$</b> |

**PART D - ASSETS**

| DESCRIPTION (MONTHLY) | BORROWER | CO-BORROWER | TOTAL |
|-----------------------|----------|-------------|-------|
| 1. Cash on Hand       | \$       | \$          | \$    |
| 2. 401K               | \$       | \$          | \$    |
| 3. Savings            | \$       | \$          | \$    |
| 4. Checking           | \$       | \$          | \$    |

**PART E - MONTHLY EXPENSES**

| DESCRIPTION (MONTHLY)                                     | MONTHLY PAYMENT | BALANCE DUE | # MONTHS DELINQUENT |
|---|-----------------|-------------|---------------------|
| 1. Primary Home Mortgage                                  | \$              | \$          |                     |
| 2. Rent Payment (if owner not occupying subject property) | \$              | \$          |                     |
| 3. Maintenance/Homeowners Association Fees                | \$              | \$          |                     |
| 4. Property Taxes   | \$              | \$          |                     |
| 5. Home Owners Insurance / Flood Insurance                | \$              | \$          |                     |
| 6. Other Mortgages  | \$              | \$          |                     |
| 7. Automobile Loans                                       | \$              | \$          |                     |
| 8. Other Loans  | \$              | \$          |                     |
| 9. Credit Cards (minimum payment)                         | \$              | \$          |                     |
| 10. Alimony/Child Support                                 | \$              | \$          |                     |
| 11. Child/Dependent Care                                  | \$              | \$          |                     |
| 12. Utilities (water, electricity, gas, cable, etc.)      | \$              | \$          |                     |
| 13. Telephone (Land line and Cell phone)                  | \$              | \$          |                     |
| 14. Insurance (automobile, health, life)                  | \$              | \$          |                     |
| 15. Medical Expenses (uninsured)                          | \$              | \$          |                     |
| 16. Car expenses (gas, maintenance, parking)              | \$              | \$          |                     |
| 17. Groceries and Toiletries                              | \$              | \$          |                     |
| 18. Other Monthly Expenses (Explain)                      | \$              | \$          |                     |
| 19. Other Monthly Expenses (Explain)                      | \$              | \$          |                     |
| 20. Other Monthly Expenses (Explain)                      | \$              | \$          |                     |
| <b>Total</b>  | <b>\$</b>       | <b>\$</b>   |                     |

**PART F – General Questions**

| Question:  | YES           | NO             |
|--|---------------|----------------|
| 1. Do you occupy this mortgaged property as a Primary Residence?   |               |                |
| * If you answered, "Yes" to question 1, how long at this residence?  | <b>Years:</b> | <b>Months:</b> |
| 2. How many people in the household?   |               |                |
| 3. Any dependents under the age of 18? If "Yes", how many?   |               |                |
| 4. Do you have any other debts or obligations secured by this property?<br>(Example: Second Mortgage, Home Equity loan, Judgments, or Liens) |               |                |
| * If you answered, "Yes" to question 2, please itemize.  | <b>Amount</b> |                |
|  | \$            |                |
|  | \$            |                |
|  | <b>Amount</b> |                |
| 3. What is the amount of funds you immediately have available to apply towards your mortgage delinquency?                                    |               |                |
| 4. In addition to the amount stated above, what amount will you have available in 30 days?   |               |                |

Briefly explain the reason why you are behind on your mortgage payment(s) or are in imminent danger of default: (if needed, attach a separate sheet of paper for explanation)

What is your proposal for repaying the arrearage?

**INSTRUCTIONS:** Please try to complete as many of the questions as possible. Additional information may be necessary and CitiMortgage will need to speak with you during the assistance process.

9/27/07